

## APPENDIX- IX

## A. GENERAL INFORMATION

SL.NO	INFORMATION	DETAILS
1	NAME OF SCHOOL	RAO DALIP SINGH PUBLIC SCHOOL
2	AFFILIATION NO(IF APPLICABLE)	1730725
3	SCHOOL CODE(IF APPLICABLE)	11072
4	COMPLETE ADDRESS WITH PIN CODE	RAO DALIP SINGH PUBLIC SCHOOL VPO GANDALA,CITY BEHROR,RAJASTHAN,ALWAR,301709
5	PRINCIPAL NAME & QUALIFICATION	PARMOD KUMAR YADAV MA B.ED ,LLB
6	SCHOOL MAIL ID	RDSSSSCHOOL@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9460770149

## B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="https://bit.ly/39gNTbQ">https://bit.ly/39gNTbQ</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/3tP7lk7">https://bit.ly/3tP7lk7</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE BY THE STATE GOVT /UT	<a href="https://bit.ly/3tNHaj0">https://bit.ly/3tNHaj0</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDUNG CODE	<a href="https://bit.ly/3EoHiKN">https://bit.ly/3EoHiKN</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/39gApgd">https://bit.ly/39gApgd</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSUONOF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bit.ly/3ly2FRI">https://bit.ly/3ly2FRI</a>
8	COPIES OF VAILD WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/3lqXD92">https://bit.ly/3lqXD92</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL, IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADMEMICS.

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3IQP5sr">https://bit.ly/3IQP5sr</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://bit.ly/2ZpXvzt">https://bit.ly/2ZpXvzt</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/3hGJHGV">https://bit.ly/3hGJHGV</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3tSxJPx">https://bit.ly/3tSxJPx</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA

RESULT CLASS: X

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS
1	2018-19	12	12	100	EXCELLENT
2	2019-20	14	12	85.71	GOOD
3	2020-21	23	23	100	EXCELLENT

RESULT CLASS: XII

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS

D. STAFF (TEACHING)

S. NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COINSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFRASTRUCTURE	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6362
2	NO. AND SIZE OF THE CLASS ROOM (IN SQ MTR)	9.23X6.15 /6.15X6.15
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTERLABA (IN SQ MTR)	6.15X9.23
4	INTERNET FACILITY	Yes
5	NO.OF GIRLS TOILETS	7
6	NO.OF BOY TOILETS	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/OLQm03jvpl8">https://youtu.be/OLQm03jvpl8</a>
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