

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW STATE ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1730737
3	SCHOOL CODE (IF APPLICABLE)	11080
4	COMPLETE ADDRESS WITH PIN CODE	NEAR NAGARPALIKA BOARD TASING ROAD BEHROR, ALWAR , RAJASTHAN - 301701
5	PRINCIPAL NAME	JOGINDER
6	PRINCIPAL QUALIFICATION	M.Sc. , M.Ed.
7	SCHOOL EMAIL ID	deepakyadav.nsa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8104000071

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/3r12QuR">https://bit.ly/3r12QuR</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/3JvhUHG">https://bit.ly/3JvhUHG</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3JvKjNJ">https://bit.ly/3JvKjNJ</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/3r6R0PZ">https://bit.ly/3r6R0PZ</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3Y8Sg1n">https://bit.ly/3Y8Sg1n</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/3QhECaj">https://bit.ly/3QhECaj</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bit.ly/3r12QuR">https://bit.ly/3r12QuR</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/3rP04JL">https://bit.ly/3rP04JL</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3pila13">https://bit.ly/3pila13</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bit.ly/3JC6lsy">https://bit.ly/3JC6lsy</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/4406Hag">https://bit.ly/4406Hag</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3q8Yr93">https://bit.ly/3q8Yr93</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOGINDER
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	18
	PRT	3
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	Monika
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ramsingh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mgPk3amS-PI">https://www.youtube.com/watch?v=mgPk3amS-PI</a>