

## Affilation No

## SHIVALIK SR. SEC. SCHOOL, BEHROR

Affiliated To : BOARD OF SECONDAI

WARD NO 24, BHARTHARI ROAD BEHROR

Email: shivalikschool17@gmail.com

WEB: www.shivalikschool.co.in

Contact NO : -9784067297

Contact NO 2: -01494

## **Student Registration**

| Office Details                          |      |                |            |                                     |             |          |
|---|------|----------------|------------|-------------------------------------|-------------|----------|
| Office Details                          |      |                |            |                                     |             |          |
| Scholar No.:                            |      | Admission Date | :          | Admission Class                     |             |          |
| Personal Details                        | 5    |                |            | :                                   |             |          |
| Name :                                  |      |                |            | Date Of Birth :                     |             |          |
| Father's Name :                         |      |                |            | Gender :                            |             |          |
| Mother's Name :                         |      |                |            | Category :                          |             |          |
| Blood Group :                           |      |                |            | Religion :                          |             |          |
| Body Sign :                             |      |                |            | Nationality :                       |             |          |
| Disability Type :                       |      |                |            | Aadhaar No. :                       |             |          |
| Remark :                                |      |                |            |                                     |             |          |
| Current Address                         | 5    |                |            | Permanent Addı                      | ess         |          |
| Address :                               |      |                |            | Address :                           |             |          |
| State :<br>District :<br>City/Village : |      | Pin Co         |            | District :                          | Pin         | Code :   |
| Phone No. :<br>Email :                  |      |                |            | Mobile No. :<br>Personal Email<br>: |             |          |
| Relation Details                        |      |                |            |                                     |             |          |
| <b>S.No.</b><br>1                       | Name | Relation       | Occupation | Place of Work                       | Contact No. | Email ID |
| 2<br>3<br>4                             |      |                |            |                                     |             |          |

Documents Taken **Medical Details** S.No. Date **Document Name** Doc. Type S.No. Check Height Weight Color Eye Sight Diesease Taken Date s 1 1 ----------\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ ------ -2 2 -------------------- - ------3 3 . . . . . . . - - -- -\_ \_ \_ \_ \_ \_ \_ ----------4 4 ---------------..... -------------

| Father's/Mother's Occupatio | ner's/Mother's Occupation Details |                         |  |  |  |  |  |
|-----------------------------|-----------------------------------|-------------------------|--|--|--|--|--|
| Father's Occupation :       |                                   | Mother's Occupation :   |  |  |  |  |  |
| Father's Qulalification     |                                   | Mother's Qulalification |  |  |  |  |  |
| :<br>Father's Income :      |                                   | :<br>Family Income :    |  |  |  |  |  |

| Gardian Details   |        | Siblings Details |               |              |       |  |  |  |
|---|--------|------------------|---------------|--------------|-------|--|--|--|
| Guardian Name :   |        | S.No.            | Scholar No    | Student Name | Class |  |  |  |
| Relation :  |        | 1<br>2           |               |              |       |  |  |  |
| Address :   |        | 2                |               |              |       |  |  |  |
| Contact Details :   |        | 4                |               |              |       |  |  |  |
| Emergency Contact Det   | ails   |                  | Other Details |              |       |  |  |  |
| Contact Person :  | Previo | us Scho          | ol :          |              |       |  |  |  |
| Relation :  | Conv., | /Vehicle         | :             |              |       |  |  |  |
| Address :   | Conce  | ssion Ty         | pe:           |              |       |  |  |  |
| Contact Details :   | Conce  | ssion Re         | marks         |              |       |  |  |  |
| Self Awareness  | •      |                  |               |              |       |  |  |  |
| My Goals :  |        |                  |               |              |       |  |  |  |
| My Strength :   |        |                  |               |              |       |  |  |  |
| Interest & Hobbies :  |        |                  |               |              |       |  |  |  |
| Sports / Games :  |        |                  |               |              |       |  |  |  |
| Responsiblities<br>Discharged/<br>Exceptional Achievemei<br>: | ıts    |                  |               |              |       |  |  |  |

I here by Declare That All the above Information is Correct from my knowledge And belief.

Candidate/Parent Signature